



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **MARCH 25, 2019** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

- I. Call To Order And Welcome - Bob Schilling, Work Session Chair
- II. Topics
 1. PUEBLO ADA ADVISORY COMMITTEE ANNUAL REPORT (5:30 P.M. - 5:55 P.M.)

PURPOSE:
An update to City Council from the Pueblo ADA Advisory Committee.

CALL TO PODIUM
Ms. Kristen Castor, Secretary
Mr. Dale Buterbaugh, Co-Chair
Ms. Heather Norton, Co-Chair

TIME ALLOTTED:
15 Minutes -- Presentation

10 Minutes -- Questions

SUPPORTING BACKGROUND:

A presentation from the Pueblo ADA Advisory Committee.

2. VOLUNTEERS OF AMERICA (5:55 P.M. - 6:20 P.M.)

PURPOSE:

A presentation to City Council regarding Volunteers of America.

CALL TO PODIUM

Ms. Pam Sterner, Veterans Specialist

TIME ALLOTTED:

15 Minutes -- Presentation

10 Minutes -- Questions

SUPPORTING BACKGROUND:

A presentation regarding Volunteers of America.

Documents:

[3-25-19 VOLUNTEERS OF AMERICA.PDF](#)

3. ST. HWY 47 & TROY LANDSCAPING PROJECT (6:20 P.M. - 6:45 P.M.)

PURPOSE:

A presentation to City Council regarding the St. Hwy 47 & Troy Landscaping Project.

CALL TO PODIUM

Mr. Bill Zwick, Capital Projects Manager

TIME ALLOTTED:

15 Minutes -- Presentation

10 Minutes -- Questions

SUPPORTING BACKGROUND:

A presentation on the St. Hwy 47 & Troy Landscaping Project.

Documents:

[3-25-19 SH47 TROY AVENUE PROJECT.PDF](#)

III. Adjournment