



NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **JUNE 3, 2019** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

AGENDA

- I. Call To Order And Welcome - Bob Schilling, Work Session Chair
- II. Topics
 1. PUEBLO CITY-COUNTY LIBRARY DISTRICT #PUEBLOLIBRARYPROUD (5:30 P.M. - 6:00 P.M.)

PURPOSE:
Presentation to City Council on the Pueblo City-County Library District.

CALL TO PODIUM
Mr. Jon Walker, Executive Director-Pueblo City-County Library District

TIME ALLOTTED:
20 Minutes--Presentation
10 Minutes--Questions

SUPPORTING BACKGROUND:

Presentation to City Council on the Pueblo City-County Library District

Documents:

[6-3-19 2019 PUEBLO CITY COUNTY LIBRARY CAMPAIGN PRODUCTION GOLD PRESENTATION.PDF](#)

2. JOINT LAND USE STUDY (6:00 P.M. - 6:25 P.M.)

PURPOSE:

Presentation to City Council on the Joint Land Use Study.

CALL TO PODIUM

Mr. Brian Potts, Program Manager-Joint Land Use Study

TIME ALLOTTED:

15 Minutes--Presentation

10 Minutes--Questions

SUPPORTING BACKGROUND:

Presentation to City Council on the Joint Land Use Study.

Documents:

[6-3-19 JOINT LAND USE STUDY PRESENTATION.PDF](#)

3. EXECUTIVE SESSION (6:25 P.M. - 6:55 P.M.)

PURPOSE:

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and /or instructing negotiators, under C.R.S. Section 24-6-402(4)(e); and the following additional details are provided for identification purposes: To instruct negotiators regarding proposed City contracts, agreements and a workers compensation case.

CALL TO PODIUM:

Mr. Nicholas A. Gradisar, Mayor

TIME ALLOTTED:

30 Minutes Discussion

SUPPORTING BACKGROUND:

Instructions to negotiators regarding proposed City contracts, agreements and a workers compensation claim.

III. Adjournment