



## **NOTICE OF MEETINGS OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL**

A MEETING OF THE EXECUTIVE COMMITTEE OF THE PUEBLO CITY COUNCIL WILL BE HELD ON **AUGUST 5, 2019** COMMENCING **AT 5:30 P.M.** IN THE CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL, ONE CITY HALL PLACE, PUEBLO, COLORADO 81003.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Individuals requiring special accommodation are requested to please notify the ADA Coordinator of their needs at (719) 553-2295 by noon on the Friday preceding the meeting.**

THE AGENDA FOR THE EXECUTIVE COMMITTEE MEETING IS AS FOLLOWS:

### ***AGENDA***

I. Call To Order And Welcome - Bob Schilling, Work Session Chair

II. Topics

1. TOWING COMPANY REGULATIONS (5:30 P.M. - 5:55 P.M.)

**PURPOSE:**

Presentation to City Council on towing company regulations.

**CALL TO PODIUM**

Mr. Trevor Gloss, Assistant City Attorney-City of Pueblo Law Department

**TIME ALLOTTED:**

15 Minutes--Presentation

10 Minutes--Questions

**SUPPORTING BACKGROUND:**

Presentation to City Council on towing company regulations.

2. STREET UTILITY FEE (5:55 P.M. - 6:20 P.M.)

**PURPOSE:**

A presentation to City Council on the street utility fee.

**CALL TO PODIUM**

Mr. Nicholas Gradisar, Mayor-City of Pueblo

**TIME ALLOTTED:**

15 Minutes -- Presentation

10 Minutes -- Questions

**SUPPORTING BACKGROUND:**

A presentation to City Council on the street utility fee.

3. EXECUTIVE SESSION (6:20 P.M. - 7:05 P.M.)

**PURPOSE:**

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and /or instructing negotiators, under C.R.S. Section 24-6-402(4)(e); and the following additional details are provided for identification purposes: 1) a proposed City contract to sell City property, 2) a proposed Collective Bargaining Agreement with the City fire union.

**CALL TO PODIUM:**

Mr. Dan Kogovsek, City Attorney

**TIME ALLOTTED:**

45 Minutes Discussion

**SUPPORTING BACKGROUND:**

Council will discuss matters of contract negotiations.

III. Adjournment